

Shri Shirdi Sai Baba

Guruji Shri C. B. Satpathy Message on the occasion of

GURUPURNIMA

July 1996

The *Sadgurus* or Perfect Masters are born at different times in different places and different cultural backgrounds. Strangely enough, their external situations may be widely variant but their actions in their embodied stages display a common theme and common approach to solve the human problems. I have very closely analyzed the method to solve the human problems by the *Sadgurus* or Perfect Masters. One thing is very certain about all of them that is, certain actions of their's are extremely mysterious beyond the comprehension of ordinary human logic. For example, they go into a state of extreme rage without any seeming cause even to the extent of inflicting physical injuries to others, and then suddenly calming down and showering all their blessings as if nothing had happened. Many a times they seem extremely disturbed but would maintain a strange sort of inner calm, even at the face of danger to their lives.

Sri Sainath the *Param Sadguru* of our times as also Swami Akkalkot Maharaj, Baba Tajuddin and other *Sadgurus* of early 20th century or even Baba Nimkaroli, the *Sadguru* who left his body in 1973, used to go into tantrums throwing objects at their disciples, who again strangely used to get benefited after such happening by the *Sadgurus*. This goes to prove that even such unsocial act as abusing only benefits them and does not harm disciples.

The *Sadguru* amidst a swarm of devotees around them when expected to become more vocal may suddenly resort to silence or may even leave the place. It has been established that such activity has something to do with activity at a larger dimension, which needs the attention of the *Sadgurus*.

Sadgurus are hardly bothered about the social appreciation for their acts, because they know the ultimate reaction of all the actions which, what to speak of the society, the whole world may not be knowing. But, the fact remains that whatever they do is ultimately for the benefit of mankind, because they are in a state of complete selflessness. Their divine consciousness is so universal that it encompasses all the elements of living or non-living. Many people think that the *Sadgurus* always being aware about their infinite power, pretend not to know about it. The truth is that they

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are in a state of pure consciousness not affected by the three *gunas* (*Tama, Raja* and even *Satwa*). They are like pure mirrors, when a person approaches them, like a reflection in the mirror a contact is established between the *Sadgurus* and the soul of that person with all his human traits.

As the mirror reflects exactly what the person is but does not add anything we call it only mirror. The *Sadguru* is thus in the state of only consciousness. This means-only existence. Therefore, whatever we project to the *Sadguru*, good or bad, will be accepted by him. He being in a state of only consciousness would absorb negative or positive traits of mind falling within the realm of three *gunas*, and would return pure consciousness as he is nothing but pure consciousness. That is why always think of *Sadguru*, keep him in mind in every small or big act you do in your life. Each step you take while walking along life make him a companion, for he is the only companion who will walk with you in this life and the life beyond.

Om Shri Sai

C. B. Satpathy